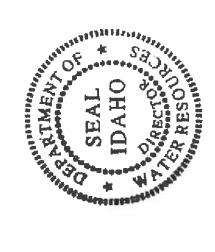
## Department of Water Resources State of Idaho

# Certificate of Appointment

Rockie Walker as	from this day until the 20
	74A
This is to certify that I have on this day appointed	Watermaster of Water District

\_ from this day until the 2017 annual

meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_8th\_ March

Cany Szakm

Director - IDWR

### RECEIVED

MAR 1 4 2016

Department of Water Resources Eastern Region

### PETITION FOR WATERMASTER'S SERVICES

	3/6, 20 <u>/6</u>		
RE:	Water District No. 74 H  Stream: Geetson		
	Sucain OCET-750K		
TO:	IDAHO DEPARTMENT OF WATER RESOURCES		
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.			
	NAME OF WATERMASTER: Rockie Walter		
	ADDRESS OF WATERMASTER: 569 Hwy 28 - Salmon 20		
	ADDRESS OF WATERMASTER: 569 Hwy 28 - Salmon IC  PHONE NUMBER: 208 756 7686		
Date w	ratermaster is to start: April 1 2016		
If know Signature	tw. Www. 299 Stertson Lrk Rd. (208) 756-4448  address telephone		

Watermaster cannot begin services until ALL conditions of

appointment have been fulfilled.

WARNING:

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED MAR 1 6 2016

State of Idaho	)	Department of Water Resources Eastern Region
1 1.	) ss	Official Oath
County of Lemh:	)	

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74A according to the best of my ability. So help me God.

Rocki Z Walker
Watermaster

SUBSCRIBED AND SWORN TO before me this 9 day of March , 2016.

Notary Public
Residing At Salmon IV

Commission Expires Oct 16, 2021



## State of Ida... DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

March 22, 2016

Water District 74A Rockie Walker 569 Hwy 28 Salmon ID 83467-5106

**RE: WATER DISTRICT 74A** 

**Dear Watermaster:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn** 

Sr. Water Resource Agent

**Enclosure**